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No. 11,923

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HONGKONG, MONDAY, JUNE 3, 1901.

日七十月四年丑辛

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Hongkong, June 1, 1901. 1170

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Agents.

Hongkong, January 25, 1901. 193

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Hongkong, January 30, 1901. 237

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Hongkong, May 13, 1901. 1092

LAUNCHES FOR SALE.

TWO are—Length, 22 feet over all;

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The above Three Launches were built in

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Hongkong, April 15, 1901. 836

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Hongkong, May 31, 1901. 1184

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Hongkong, May 29, 1901. 1154

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TANG LAP TING,  
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or to  
MOK MAN CHEUNG,  
Butcherfield & Swire.  
Hongkong, March 20, 1901. 634

### TO LET.

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BELLILLO TERRACE, No. 6,  
with Dependencies.  
Apply to  
J. ULLMANN & Co.  
74, Queen's Road Central.  
Hongkong, May 31, 1901. 1167

### TO LET.

POSSESSION April 1st.  
1, STEWART TERRACE.  
Apply to J. W. NOBLE.  
Hongkong, March 6, 1901. 510

### TO LET.

TWO SPACIOUS GODOWNS, with  
Upper FLOORS for Dry Goods. Nos.  
1 & 2, facing the Sea and situated at Bel-  
cher's Bay on M. Lot 243.  
Apply to  
JOSEPH & CO.,  
1, Dundrell Street.  
Hongkong, March 25, 1901. 684

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Hongkong, May 1, 1901. 570

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H. L. NORONHA,  
Executor of the Estate of the  
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Hongkong, May 22, 1901. 1177

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TERMS, \$10 per Month.  
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and Co.  
Hongkong, April 19-19 1901. 964

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MR. L. A. GRATA, teaches Piano  
for the VIOLIN, MANDOLINE  
and PORTUGUESE GUITARRA.  
For Terms, etc.,  
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Hongkong, November 8, 1900. 228

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Best Value in

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Grand Stock reduced to Clear.

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11, D'Aguilar Street.

Hongkong, 8th February, 1901. 325

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THE CELEBRATED BEER OF  
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QUARTS, \$2.99 per dozen.

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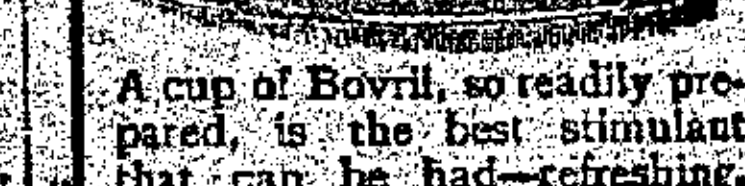
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A cup of Bovril, so readily pre-  
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500 PAIRS OF LACE CURTAINS  
3½, 4, 4½, and 5 yards long, from \$5 per pair.

NEW ORGANDIE STRIPED MUSLINS  
LACE-EDGED MUSLINS with COLOURED STRIPES.  
NOVELTIES in MUSLIN CURTAINS.  
ART and FIGURED MUSLINS.  
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NEW STOCK OF FRENCH AND ENGLISH CRETONNES.  
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AN INSPECTION IS INVITED.

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ENGLISH and FOREIGN PATENT MEDICINES. Prescriptions carefully  
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PRICKLY HEAT LOTION.

THE ONLY EFFECTUAL REMEDY.

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SPECIAL LIQUEUR, 10 YEARS OLD  
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BREADALBANE HIGHLAND WHISKY.

These are the finest productions of Scotland,  
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Hongkong, May 29, 1901. 1162

NOTICE.  
INFORMATION has been received from  
our Singapore Branch by Wm. of the  
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BANKING CORPORATION, Singapore, and the  
Public are hereby notified against receiv-  
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denomination of \$50.  
For the  
Hongkong and Shanghai Banking Corp.,  
T. JACKSON, Chief Manager.  
Hongkong, May 29, 1901. 1163

NOTICE.  
I HAVE This Day TAKEN CHARGE  
of the Hongkong Branch of this Co. in  
pau.  
HARRY THOMAS,  
Manager.  
Hongkong, June 1, 1901. 1159

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England to Colonial pupils by a Grand  
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has been a long and varied experience in the  
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Hongkong, May 3, 1901. 977

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In casks of 375 lbs net \$5.50 per cask, ex Factory.

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### CHAMPAGNES:

WHITE SEAL (1893 VINTAGE).

CACHET IMPÉRIAL (Extra Dry; Gout Americain)

### SIEMSEN & CO.,

SOLE AGENTS FOR CHINA AND JAPAN.

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A NEW CONSIGNMENT OF PIANOS BY COLLARD AND

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PRICES, \$500—\$1500.

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SOILED AND SURPLUS MUSIC TEN CENTS PER COPY.

LANE, CRAWFORD & Co.,

Musical Department.

1662

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LADIES' GENTLEMEN'S AND CHILDREN'S BOOTS AND SHOES.

FANCY SILK AND COTTON BLOUSES AND SHIRTS.

WHITE AND COLOURED SILK PARASOLS.

FANCY LACES AND DRESS TRIMMINGS, Etc.

W. POWELL & CO.,

43, QUEEN'S ROAD CENTRAL.

Hongkong, April 27, 1901. 1517

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PURE, SPARKLING, TREBLE-

DISTILLED TABLE WATER.

The extreme care taken in the Manufacture of this Water

guarantees all possibility of its containing any deleterious matter of

any nature whatever. It has the advantage of being readily with

Wine and Spirit without in any way interfering with their

character.

SOLE AGENTS

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WINE & SPIRIT MERCHANTS

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Hongkong, May 25, 1901. 920







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 COLLECTIONS OF  
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 FOR RUSS'S FAMOUS TELESCOPE  
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**UMEYA,**  
 AND PHOTOGRAPH  
 ON BROMIDE PAPER  
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**CABIN**  
IN YOUR PIPE  
*smoke it.*

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**RAINIER BEER**  
IS THE BEST LIGHT BEER THAT HAS  
BEEN BROUGHT INTO THE COUNTRY.

Its use will be found most inviting  
at all times.

PRICE:  
Per Case 6 dozen Pints, \$1

SOLE IMPORTERS:  
**A. S. WATSON & Co.**  
Limited.  
WINE & SPIRIT MERCHANTS  
HONGKONG DISPENSARY

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**POST OFFICE NOTICE**  
MONEY LETTERS.—The Post Office is responsible for unregistered Letters containing bank notes, or jewellery, and, where transmission has been neglected, will not be liable for any loss or damage to such contents. With reference to letters, see (Post Guide, 28).  
Letters, etc., for the Peak will be delivered at 12 and 3.30 o'clock train only. Postboxes and Parcels for the Peak may be sent to the General Post Office up to 11.15 a.m. With reference to letters, see (Post Guide, 28).

**Capt. Pillar** bears first being placed at the Peak, Victoria Gap, Mount Kailash, Mountain of the pasting Road, which will be about 10.30 and 6 p.m.

**LOCAL DELIVERIES.—Soprato Boxes** have been provided for posting Correspondence to the Town, Kowloon and the Peak. These are under the Window at the East end of Veranda facing Queen's Road.

Letters, parcels, &c., for Kowloon Post Steamers to Harbour may be posted at General Post Office, or at the Police Station, after from Kowloon Point may be sent by the Letter Box which has been placed at the Police Compound outside the Clarence Barracks to 12 and 4 o'clock, and in the Pillar Box Wharf. Local Rates will be charged. Robbery, senders of letters from Kowloon

REGISTRATION.—Correspondence can  
not be registered for all Private Ship mails up to  
ten minutes before the time for closing;  
Shanghai or Japan contract mails up to  
ten minutes before; for mails for  
America and Canada, &c., up to an hour  
before; for Indian, Northern Pacific, and  
Alaska mails up to half an hour before.

**CHAMBERLAIN'S**  
**COUGH** **REL**  
*Has become famous for its cures*  
**COUGH**  
**COLDS**  
**CROUP**  
**WHOOPING COUGH**  
**INFLUENZA**  
 Try it when in need.  
 Price, 25 cts. and \$1.00.  
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**INDEX**  
 TO THIS

from  
VOLUME No. XII

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4. List of Authors Reviewed

Price 60 Cts

To be had at the *Chinese Mail*  
Messrs. Kelly & Wylie, Messrs.  
Griswold & Co., Hongkong, and  
Kelly & Wylie, Shanghai.







to blame on that account. Under Article 90 the court did not attempt to cross the head of the *Glengyle*, and on that ground she was also to blame. It was alleged in the preliminary acts that the *Glengyle* did not slacken her speed or stop or reverse her engines according to the requirements of Article 23. Her Lordship made no finding on that point. She did stop and reverse, but too late to avoid collision. His Lordship advised him also that the *Glengyle* did not stop that side of the channel. He was also advised by Article 25. Her duty clearly was to keep on the starboard side of the channel. She did not do so, and was still on the port side when the collision took place. Therefore she was to blame for having brought that rule of navigation. He was also advised by his Lordship that, even at the time when Captain Parsons said collision was inevitable, he really could with proper care and skill have gone to the other side of the *Glengyle*. It would have been possible to avoid the collision by the maneuver of letting go the port anchor and putting the helm hard to starboard, which would have swung her round. As regarded the case of *Glengyle*, the assessors found that an efficient look-out was kept. Then as regarded the *Glengyle*, the assessors found that it was not necessary, according to the custom of the port, to fly a pennant while navigating this particular channel. The *Glengyle* had the right of navigating down this anchorage, and therefore could not be held to blame in writing up the way she did to her buoy. The last point made against the *Glengyle* was that she did not stop and reverse full speed astern. His Lordship confessed that he was a good deal impressed with the arguments of Mr. Parsons, and that he was inclined to suppose a landsman would take a very different view on a question of this kind. He was advised that the *Glengyle* did right, bearing in view the stringency of Article 21 and the position she was then in. The assessors advised him that it would not have been a prudent or safe course for the *Glengyle* to go astern earlier than she did. Had the assessors tendered different advice to him on that point, he probably could have taken it also because there was no doubt that the collision would have been averted had the *Glengyle* gone astern earlier than she did. He was inclined, however, to think, and did think, that the assessors were right in writing up the way she did to her buoy. The assessors advised him that the *Glengyle* did everything that was right and proper in the circumstances, and that she contributed to the collision. The result of these findings was that the *Glengyle* was held to be to blame for this collision, and there must be a reference to the Registrar, assisted by merchants, to ascertain the extent of the damages to the *Glengyle*. The *Glengyle* would also have her costs in the action.

#### HONGKONG RIFLE ASSOCIATION.

Undertaken the best scores made in the Shot Range Cup Competition on Saturday, when Mr. Horley registered his first win—the leading man not being an aspirant for cup honours—

Name	200 yds.	300 yds.	400 yds.	500 yds.	600 yds.	700 yds.	800 yds.	900 yds.	1000 yds.	Total
C. A. Cransley	20	24	26	22	28	26	24	22	20	200
C. H. Horley	30	33	32	31	35	33	31	29	27	285
C. M. S. Wallace	32	31	30	29	33	31	29	27	25	282
A. Watson	29	31	30	29	32	30	28	26	24	279
A. Mackenzie	27	30	29	28	31	29	27	25	23	272
J. Cramer, R.N.	28	34	29	28	30	28	26	24	22	269
D. Brown	31	32	31	30	33	31	29	27	25	282
Dr. Sargent	32	33	32	31	34	32	30	28	26	288
J. J. Andrews	30	32	31	30	33	31	29	27	25	282
Sargent, Henry, R.E.	27	29	28	27	30	28	26	24	22	266

\*Winners of Spoons + Win for Cup.

One dose was enough, wasn't it? And you said to yourself, "No more Cod Liver Oil for me." They may fix it up in all manner of "Emulsions," "Creams," "Capsules," "Milk Solutions," but they are really the same thing, and you will find them the same in the end. It is the same old story, and it is the same old story.

Modern physicians recognize the fact that Cod Liver Oil contains only a very small proportion of active medicinal virtues, and that the most powerful, fatty oil of no special value.

This valuable medicinal portion is separated from the oil, dissolved in a tasty dimer-wine, and offered as a pleasant delicacy for sensitive stomachs under the name of *Stearns' Wine of Cod Liver Oil*.

The results which a trial bottle will accomplish in your case will be only one addition to the thousands of others which have been reported both by patients and by prominent physicians who prescribe this ideal Nutrient Tonic in daily practice.

To be had of all chemists. Wholesale from A. S. Watson & Co., Ltd.

**Latest Arrivals.**  
The Imp. German Mail s.s. *Kaiserin*, carrying the German Mail with dates from Berlin of the 13th May, left Colombo on Friday afternoon, the 31st May, and may be expected here on or about Tuesday, the 11th June.

The P. & O. s.s. *Peru*, with the American Mail of 11th May, left Yokohama on Saturday, the 1st June, at daylight, and may be expected here on or about the 8th June.

The P. & O. s.s. *Chusan*, with the English Mail of 10th May, left Singapore on Saturday, the 1st June, at noon, and may be expected here on or about Thursday, the 6th June.

The P. & O. s.s. *Singapore*, with the French Mail of 3rd May, left Saigon on Sunday, the 2nd June, at noon, and may be expected here on or about Wednesday, the 5th June.

The P. & O. s.s. *Sumatra*, with the French Mail of 3rd May, left Saigon on Sunday, the 2nd June, at noon, and may be expected here on or about Wednesday, the 5th June.

**Weather Report.**  
The following notice is issued from the Observatory—

On the 3rd at 11.50 a.m. the barometer has risen on the E. and S.E. coasts of China. The depression in the North is probably moving N.E. across Japan, and the pressure trough, probably in about 14° lat., will be across the China Sea, and Eastwards to the Pacific. Pressure is high over the N.E. coast of China. Gradual slight to moderate for N.E. winds on the China coast. Forecast—fresh N.E. winds fair to showery.

**Stearns' Wine of Cod Liver Oil** is the best of all OOD LIVER OIL preparations—without a trace of the fishy taste. Palatable—Increases strength, weight, and colour—improves the complexion—Keeps the system in good health—Is especially adapted for children, and for those who are weak and nervous.

#### THE CRISIS IN CHINA.

##### Statement by Protestant Missionaries.

The following letter has been received by the Editor of the 'China Mail':

To the Editor of the 'China Mail':  
China Missionary Alliance,  
Shanghai, May 24th, 1901.

Sir,—The enclosed statement, drawn up by a representative committee, has been circulated throughout China and has received the assent of as large a number of missionaries of all churches and nationalities that it may be taken as representing the views of fully nine-tenths of the whole body of Protestant missionaries in China.

This statement has been printed for private circulation among missionaries only, and is now sent to the press for the first time for publication. We hope that it will be considered of sufficient importance to secure a place in an early issue of your journal.

Since the General Missionary Conference, held in Shanghai in 1890, no such authoritative statement has been issued by the missionary body in China; and in view of the importance of the subject and of the public criticism of our policy and procedure, we trust that it will receive your favourable editorial consideration.—We are, Sir, Yours, etc.

C. W. MATTHEW, Chairman,  
American Presbyterian Missionary Society.

W. N. BRITTON, Secretary,  
London Missionary Society.

F. W. BALLER,  
China Inland Mission.

W. P. DENTON,  
Foreign Christian Missionary Society.

G. H. BONFIELD,  
British and Foreign Bible Society.

G. F. FROST,  
American Presbyterian Missionary Society.

CHANDLER GOODRICH,  
American Board of Commissioners of Foreign Missions.

A. P. PARKER,  
Methodist Episcopal (South) Missionary Society.

THOMAS RICHARD,  
English Baptist Missionary Society.

In view of the importance of the present crisis in the history of Christian missions in China, and of the fact that our position has been seriously misunderstood and our opinions and utterances subjected to adverse criticism, it has seemed to us advisable to make the following statement.

The points in the recent criticisms which most concern us are: (1) That missionaries are chiefly responsible for the recent uprising, and (2) That they have manifested an un-Christian spirit in suggesting the punishment of those who were guilty of the massacre of foreigners and native Christians.

I. With reference to the first of these charges we would remark:—

1. That when the facts concerning this uprising are rightly understood, it will be found that the cause was *entirely* and *manifestly* the history of foreign relations with China has all along been of hereditary prejudice on the one hand and force on the other. The government of China has never given a friendly reception to foreigners. It has resented their presence and yielded grudgingly the few rights obtained from it by treaty. This longstanding ill-will was deeply intensified by the political humiliation and loss of territory which followed the war with Japan.

The rise of the Boxer movement in Shantung and its rapid growth there and in the adjacent province of Chihli, will be found to have amongst its immediate causes: (a) the shortness of food, almost amounting to famine, which prevailed in these regions; (b) the irritation caused by the intense racial and economic changes created by railway construction and other foreign enterprises; (c) the seizure of Kiao-chau, Port Arthur, and Weihaiwei, which were bitterly resented; and (d) the projection and focus of a railway route through the province of Shantung, which produced intense local exasperation.

2. The recent uprising was *anti-foreign* rather than *anti-Christian*. Native Christians have suffered mainly because they have been reckoned as 'secondary devils,' i.e., the allies of foreigners. Moreover, the destruction of railways and the attack on railway engineers preceded the destruction of the churches. Nor should it be forgotten that among the facts of the outbreak are: the seizure of the Legations, the destruction of the property of the Imperial Customs, and the indiscriminate massacre of foreigners and native Christians found in possession of foreign-manufactured articles. That missionaries were residing in the interior, were without the means to defend themselves, entirely accounts for the large number who perished. Had they been foreigners, but not missionaries, the result would have been the same.

3. The charge also includes the statement that missionaries have brought the present disaster upon themselves; on the one hand, by lack of appreciation of what is good in Chinese life and thought; and on the other, by the introduction of Chinese prejudices and etiquette. It is conceivable that isolated statements and actions may thus be construed; but for the missionary body as a whole, we can assert that this statement is without foundation.

Believing as we do that the gospel is God's message of salvation to mankind, and that, too, in a sense in which the wisdom or words of no sage can ever be, we must, as faithful servants of our Lord, reiterate both the great affirmations and genuine invitation of the Gospel, and wherever the claims of the Gospel are brought face to face with such superstition and idolatry as prevail among the masses of China, a certain measure of opposition and resentment is sure to be excited. For this we do not feel called upon to apologize. The amount of opposition thus excited has been greatly exaggerated. The conflicting effect of the work done by their hospitals, colleges, schools, and famine relief has far more than counterbalanced any prejudice raised by the preaching of the Gospel. In spite of all that has recently taken place, it remains true that our position in China has not been seriously so much by treaty right as by the goodwill of the people. There is no doubt that it is most fortunate that these missionaries, who are the only ones who reach the coast, own their escape in large measure to the friendliness of officials and people.

4. As to the charge that missionaries have been guilty of *intimidation* in the interests of their converts in courts of justice, we need only say that even by the Chinese officials themselves this charge is rarely preferred against the missionaries. In the missionary body, in fact, cases of persecution against missionaries have been rare, and in such cases the missionaries have been able to support members of their churches, and to support

to be denied that occasionally natives have secured the influence of the foreigner in an unworthy cause. But interference in native litigation, such as, resented by support from the principles and practice of the general body.

II. With reference to the second point—that we have manifested an un-Christian spirit in suggesting the punishment of those who were guilty of the massacre of foreigners and native Christians—we understand that the criticism applies chiefly to the message sent by the public meeting held in Shanghai in September last.

1. It should, in the first place, be borne in mind that the resolutions passed at that meeting were called for by the proposal of the Allies to evacuate Peking immediately after the relief of the Legations. It was felt, not only by missionaries but by the whole of the foreign residents in China, that such a course would be fraught with the greatest disaster, inasmuch as it would give sanction to further lawlessness.

2. Further, it must be remembered that whilst suggesting that such measures as were necessary they were urged to make every effort to avoid all needless and indiscriminate slaughter of Chinese and destruction of their property.

3. By a strange misunderstanding we find that this suggestion has been interpreted as though it was animated by an un-Christian spirit of revenge. With the least of scores of friends and colleagues still fresh upon us, and with stories of cruel massacres reaching us day by day, it would not have been surprising had we been led into temperate expressions, but we entirely repudiate any idea which has been read into our words. If governments are the ministers of God's righteousness, then surely it is the duty of every Christian government not only to uphold the right but to put down the wrong, and equally the duty of all Christian subjects to support them in so doing. For China, as for Western nations, anarchy is the only alternative to law. Both justice and mercy require the judicial punishment of the wrong-doer in the recent outrages. For the good of the people themselves, for the upholding of that standard of righteousness which they acknowledge and respect for the strengthening and encouragement of those officials whose grasp has been thrown about on the side of law and order, and for the protection of our own helpless women and children and the equally helpless sons and daughters of the church, we think that such violations of treaty obligations, and such heartless and unprovoked massacres, have been carried out by official authority or sanction, should not be allowed to pass unpunished. It is not of our personal wrongs that we think, but of the maintenance of law and of the future safety of all foreigners residing in the interior of China, who, it must be remembered, are not under the jurisdiction of Chinese law, but, according to the treaties, are immediately responsible to, and under the protection of, their respective governments.

It is unnecessary to say that we do not misunderstand or speak against, and we are aware that in any explanation we now offer we add to the risk of further misunderstanding, but we cast ourselves on the forbearance of our friends, and beg them to refrain from hasty and prejudicial judgments. If on our part there have been extreme statements, if individual missionaries have used intemperate words, or have made demands out of harmony with the spirit of our Divine Lord, it is too much to ask that the entire body should be held responsible for the actions of a few. It is unnecessary to say that we do not misunderstand or speak against, and we are aware that in any explanation we now offer we add to the risk of further misunderstanding, but we cast ourselves on the forbearance of our friends, and beg them to refrain from hasty and prejudicial judgments. If on our part there have been extreme statements, if individual missionaries have used intemperate words, or have made demands out of harmony with the spirit of our Divine Lord, it is too much to ask that the entire body should be held responsible for the actions of a few.

On the eve of the new era which is about to dawn upon this ancient Empire, we would appeal to all who own the authority of Jesus Christ to aid us in bringing about a better understanding of the true position of affairs, and our relation to them. At the same time we would appeal to all who have faith in the Christian Gospel as the one great agency for the mental, moral, and spiritual elevation of this people; and we would place ourselves afresh on the altar of service, praying that with greater humility and with more complete consecration we may exercise the ministry to which we are called.

**STEAMERS PASSED SUEZ CANAL.**  
(SUPPLIED THROUGH ROUTER.)

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